



EXCHANGE

THE NATIONAL EXCHANGE CLUB

Spring 2011 Yellowstone Messenger



Rolf Tandberg

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Hello fellow Exchangeites:

Welcome to our second century of service to our communities and nation. The millions of dollars raised by all the local clubs are going a long way towards solving the challenges that are facing us, especially the scourge of child abuse.

We need to have the ACE and Youth of the Year applications sent in to the Butte Exchange club. They will organize the evaluations starting on the 15th of April. If you have a member who would be willing to help with the evaluation, please let John McBride and the Butte club have an email address to forward the applications to you.

The Exchangeite of the year application is due to me by April 20th and I will have the board evaluate them for our convention on the 13th through the 15th of May. The application can be found here:

<http://www.nationalexchangeclub.org/memberarea/Awards/PDFs/ExchangeiteYearApp.pdf>

The registration for the convention is in this newsletter. I encourage you to come to Helena. We will have 2 regional vice presidents, Don Wright from Region 6 and The Noon Murfreesboro, TN Exchange Club and our own Quentin Eggart from the Billings Breakfast Club.

REASONS FOR EXCHANGE EXCEL AND EXCHANGE JR EXCEL

- ★ Students learn and develop Leadership \Team forming and participation with groups
- ★ Community service and credits for community service for college applications volunteerism
- ★ Scholarships from District, National and local organizations
- ★ Obtaining sponsors
- ★ Patriotism
- ★ Training from District, National and Local Clubs
- ★ Awards programs
- ★ Ability to apply for grants from District, Local and National Exchange Club
- ★ Communication skills and levels of communication
- ★ Prepares students to network throughout community, and local businesses
- ★ Guidance in developing new programs and support of national exchange club projects



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May 13-15
Yellowstone
District Convention
in Helena, MT

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Send SOY and ACE winners to Butte by April 15th!

The clubs will send their SOY and ACE winners to the Butte Club, April 15th is the deadline. Butte Club will assemble a panel including representatives from other clubs in the district to read and score all the SOY essays. The winner is the applicant with the highest total score counting their activity points and the average scores on their two essays.

The ACE Selection is more qualitative and outcome based. We will assemble an evaluation team including some Butte Club members and designated representatives from Missoula, Helena and Bozeman. We will send the applications of all club winners to the evaluation team for review. The team will then meet in Butte to select the winner through a structured evaluation process that we have developed over the years. The Butte Exchange Club Address is P.O. Box 763, Butte MT 59703.

OFFICER ELECTION REPORTS

Be sure to hold your officer elections in March or April. After elections, fill out the Officer Election Report (sent to club secretary in March) and mail or fax (419.535.1989) to headquarters by April 30.

The report is also available online at: www.nationalexchangeclub.org in the member area (username: member and password: exchange) under "Forms and Awards" and then "Club Forms." Completing your election report will ensure your club and its leaders are included in all national activities. Contact: Tracey Edwards, Senior Director-Finance.

Check out Club News on next page!



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July 6-9
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Exchange Club
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YELLOWSTONE DISTRICT EXCHANGE CLUBS 2011 DISTRICT CONVENTION REGISTRATION FORM

WHEN: May 13-15, 2011

WHERE: Helena Great Northern Hotel
835 Great Northern Boulevard, Helena, MT 59601
800-829-4047, www.gnhotelhelena.com

HOTEL REGISTRATION:

A block of rooms is reserved at a rate of \$105 plus 7% tax plus \$1 tourism fee (2 queen beds). Ask for Yellowstone District Exchange Clubs Block. 1-800-829-4047
www.gnhotelhelena.com

CONVENTION REGISTRATION:

This year one club member from each club is entitled to a waived convention full registration package, as long as the club is in good standing with the District and National Exchange.

FULL REGISTRATION PACKAGE: (includes registration fee and meals)

Paid Package at \$130 x _____ = \$_____ (if paid by 4-30-11; \$140 thereafter)

Waived Package at \$0 x _____ = \$_____

INDIVIDUAL COSTS (AL A CARTE):

Convention Registration Fee: \$35 x _____ = \$_____

Friday Night Dinner and Entertainment:

Adults: \$35 x _____ = \$_____

Children: \$10 x _____ = \$_____

Form continued on next page



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Saturday Breakfast:

Adults: \$15 x _____ = \$ _____

Children: \$5 x _____ = \$ _____

Saturday Banquet:

Adults: \$40 x _____ = \$ _____

Children: \$5 x _____ = \$ _____

Sunday Breakfast:

Adults: \$15 x _____ = \$ _____

Children: \$5 x _____ = \$ _____

TOTAL COST: \$ _____ No refunds on cancellations after May 5, 2011.

Member Name _____ **Club** _____

Current Status: ____ Member ____ Pres ____ Pres Elect ____ VP ____ Tres ____
____ Sec

Spouse/Guest Name _____ Children Attending _____

PAYMENT: Please make checks payable to "Yellowstone District Exchange" and forward with this form to Steve Miles, Yellowstone District Treasurer, P.O. Box 1054, Helena, MT 59624-1054

QUESTIONS: Quentin Eggart, (406) 672-8798 or quentin@eggartengineering.com
Rolf Tandberg, (406) 544-7995 or tandberg@centric.net