

Western Regional Midwinter Education Conference The National Exchange Club

(Districts involved: CA/NV, Northwest, Rocky Mountain, Sierra Pacific, Southwest, and Yellowstone)



Registration Info

Hotel: Tuscany Suites & Casino
255 E Flamingo Rd
Las Vegas, NV 89169



877-887-2261 for room reservations

Room rate = \$79/room Monday - Thursday & \$139 Friday - Sunday (NO resort fee) - free self parking

Must mention National Exchange Club for this rate (Group 14Z729)

(hotel reservation cutoff date is February 2, 2018)

Conference Dates: Friday & Saturday - February 16-17, 2018

Online reservations at: <https://stay.tuscanylv.com> (Enter Group 14Z729)

Friday Feb 16, 2018

- Regional Educational Conference
(1:00 PM to 5:00 PM)

Saturday Feb 17, 2018 (8:00 AM - 5:00 PM)

- Regional Educational Conference
with Continental Breakfast & Luncheon

Other District's may have Board meetings when and where called!

Sunday Feb 18, 2018 (9:00 AM - 1:00 PM)

- CA/NV District Board of Directors Meeting

There will be Free time to enjoy Las Vegas
and a **hosted hospitality room** both nights!



EXCHANGE
THE NATIONAL EXCHANGE CLUB

Western Regional Midwinter Leadership Conference Registration Coupon

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ E-mail - _____

Club: _____

Club or District Office Held: _____

**(Please complete
one slip per
attendee)**

To register, send one of these forms per person with your check for \$99 (\$109 at the door or late) to the address below. Conference Registration includes hosted Hospitality, Saturday Luncheon.

Don't wait until the last minute to register (late fees apply). We have to give the hotel our food counts in advance.

Make your own hotel reservation by calling 877-887-2261 number. Ask for rooms in the "National Exchange Club" block to get the proper room rate (there are other options). Hotel Reservations must be made by February 2, 2018 to guarantee the quoted rate. Group code The National Exchange Club (14Z729).

Make checks payable to: **CA/NV District Exchange Clubs**
Mail to: Ken Owens, District Treasurer
1117 Franklin St, Santa Monica, CA 90403-2323

**Conference Registration must be
received by: Feb 3, 2018
Registration received after Feb 3rd is
\$109 including at the door!**